# **Delaware Division of Professional** Regulation

Printed: 12/18/2018 12:56 PM EST

**Charitable Gaming** 12/19/2018 10:00 AM

861 Silver Lake Blvd., Cannon Building Second Floor Conference Room Dover, DE 19904

Posted:12/13/2018 MV

Posted:12/18/2018 MV



**CANNON BUILDING** 861 SILVER LAKE BLVD., SUITE DOVER, DELAWARE 19904-2467

#### **STATE OF DELAWARE**

### **BOARD OF CHARITABLE GAMING**

TELEPHONE: (302) 744-4500 FAX: (302) 739-2711(2) WEBSITE: DPR.DELAWARE.GOV EMAIL: customerservice.dpr@state.de.us

# **AMENDED AGENDA** (Amended items are marked with an asterisk)

## I. Call to Order

## II. Review and Approval of Minutes

Α. Meeting Minutes-11/28/2018

#### III. Unfinished Business

### **IV. New Business**

- Α. Ratification of Bingo Permits Issued
  - 1. Newark Elks Lodge
  - 2. Nur Shrine
  - 3. Mamie A. Warren, Sr. Center, INC
  - 4. American Legion Post 2 Walter L. Fox
  - 5. Middletown High School Band Booster
  - 6. Camden Wyoming Fire Company
  - 7. Aetna Hose, Hook and Ladder Company

- 8. St. Mary Magdalen School
- 9. Bowers Fire Company, INC
- 10. Immanuel Shelter, Inc.
- 11. \*B.P.O.E. of USA Milford Lodge #2401
- 12. \*Mill Creek Fire Company Ladies Auxiliary
- 13. \*Lakeside Community Home Owners Association
- 14. \* Cape Henlopen Elks Lodge #2540
- 15. \*Aetna Hose Hook & Ladder Company
- 16. \*SGt. William Lloyd Nelson VFW Post 3792
- B. Ratification of Charitable Gaming Event Permits Issued
  - 1. Newark Elks Lodge #2281
  - 2. American Legion Post 17
  - 3. Sons of Amvets Post 22
  - 4. Long Neck Amvets Ladies Auxiliary
  - 5. \*Fraternal Order of Eagles Lodge #4528
  - 6. \*Mason Dixon VFW Post 7234
  - 7. \*Milford Elks Lodge #2401
  - 8. \*American Legion Henlopen Post #5, Inc.
  - 9. \*Georgetown-Ellendale VFW Post #2931
- C. Review of Instant or Sealed Games Applications
  - 1. Fraternal Order of Eagles Lodge #4528
- D. Review of Raffle Events
  - 1. Sanford Home & School
- E. \*Inspection Reports
  - 1. \*University of Delaware

## V. Correspondence

## VI. Other Business before the Board (For Discussion Only)

#### **VII. Public Comment**

### VIII. Next Meeting Date -

A. Wednesday January 23, 2019 at 10:00 AM in conference Room B

### IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- · Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

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